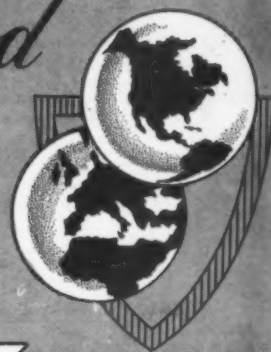


*The Church of God*



# Evangel



Vol. 38

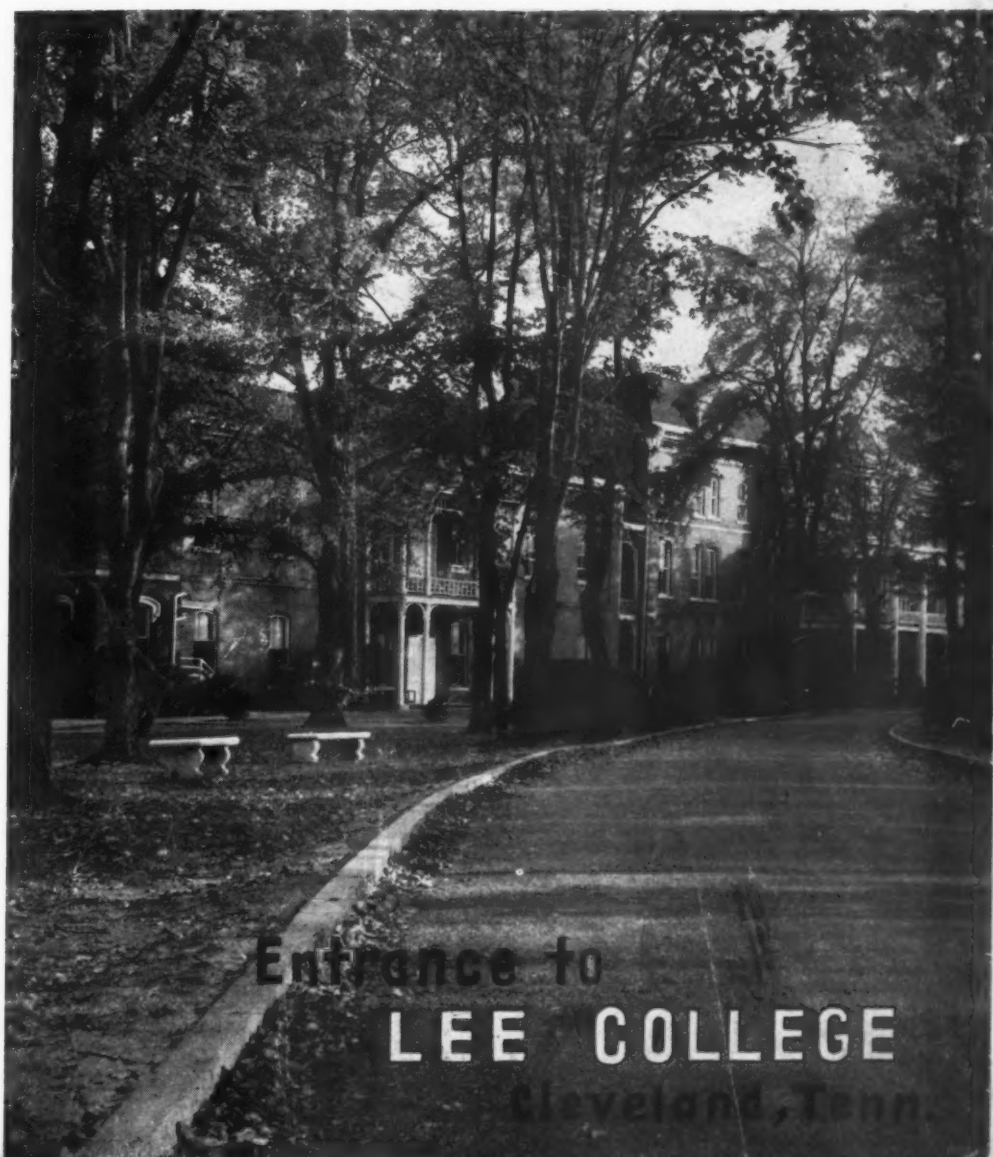
August 23, 1947

No. 26

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Entrance to  
**LEE COLLEGE**

Cleveland, Tenn.

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**THE CHURCH OF GOD EVANGEL**  
Official Organ of the Church of God

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**IMPORTANT**

Mails are heavy. Avoid delay. Please cooperate with us.

By addressing all ministers' and church clerks' reports, tithes, payments on insurance, mission and orphanage monies to R. R. Walker, General Secretary and Treasurer.

All orders for merchandise and payments on accounts should be addressed to the Church of God Publishing House, Tennessee Music and Printing Company, or the Lighted Pathway, according to kind of merchandise ordered.

Address all complaints concerning business to Business Manager, E. C. Clark.

All materials intended for publication should be sent to Editor-in-Chief, J. H. Walker.

**NOTICE**

Virginia camp meeting and convention will convene in Pulaski, Virginia, August 28-September 7, on circus ground, one block north of local church, under big gospel tent. Come and be with us during this spiritual convocation.—D. C. Boatwright, State Overseer.

To all pastors and colored churches: Please fill out the annual report blanks as sent to you by your district and state overseers, and forward same to me immediately. I thank you for your promptness.—W. L. Ford, Overseer of Colored Work.

**MINISTERS' MEETING FOR MARYLAND, DELAWARE AND WASHINGTON, D. C.**

The Maryland, Delaware and District of Columbia ministers' meeting will be held September 18, 19, at the Church of God, located at Monroe and Saratoga Streets, in Baltimore, Maryland. The first service will begin September 18, 1:30 p.m. Ministers and members are invited to attend.—O. C. Crank, Overseer of Maryland, Delaware and District of Columbia.

**"BISHOP" FREE'S FIRST WEDDING**



Mr. and Mrs. J. Alonzo Priest were married May 30 at the Church of God in Memphis, Tennessee, with Reverend J. D. Free, pastor, officiating.

The bride is the former Joy Jeanett Sims, daughter of Mr. and Mrs. Douglas Sims, of Memphis, and was a student of the Church of God Bible Training School and College in Sevierville last term. Mr. Priest, whose home is in Mosinee, Wisconsin, was also a student of Bible Training School and College last term. The wedding culminates a courtship which began during school days.

The bride and groom are members of the Church of God, and are fine Christian young people, of whom the Memphis church is rightly proud, and a sincere wish for their mutual happiness and success is extended, as they travel the road together.

To whom it may concern: My new address is 411 W. Seventh St., Lakeland, Fla.—W. L. Ford, Overseer of Colored Work.

**STATE CONVENTIONS, 1947**

Georgia, August 21-31, Campground, near Atlanta.

Oklahoma, August 17-26, Shawnee.

Oregon, August 24-September 4, Portland.

Virginia, August 28-September 7, Pulaski.

**OBITUARY COOK**

On Feb. 13, 1947, the death angel called my brother, Harvey Cook. His instant death was a shock to all. Interment was in the Malden, Mo., city cemetery.—Mamie Holland, Cullman, Ala.

**REVIVALS**

CLAYTON, Ga.—We have just closed a successful revival in which there were eighteen saved, three sanctified, two filled with the Holy Ghost, and one added to the church. The Sunday School has increased twenty-two over their past records. We thank God for the blessings He has given to us.—Evangelist Carl O. Graham.

LATTA, S. C.—We praise the Lord for a very successful revival in our new church at Mallary. There were twenty-one saved, seven sanctified, and seven filled with the Holy Ghost. The evangelist, Brother B. H. Hatcher, 1218 Market St., Cheraw, S. C., is now open for meetings.—Joe Lowe, clerk.

THONOTOSASSA, Fla.—Sister Ruby Davis has just closed a five weeks' revival in which there were ten saved, seven sanctified, three filled with the Holy Ghost, eight baptized in water, and five added to the church. Many of the people were healed of such disorders as thyroid trouble, wrenched backs, heart trouble, colds, wounds, convulsions, and one with a broken ankle. We certainly thank God for these blessings.—Eugene Jackson, clerk.

KENTWOOD, La.—The church here has just closed the greatest revival in its history. There were twenty-five saved, eighteen sanctified, sixteen filled with the Holy Ghost, twenty-two baptized in water, and seven added to the church. Praise God for the blessings of this meeting.—Reverend E. L. Cooper, pastor.

# Four Major Contradictions of the "Jesus Only" Doctrine

Preached over Radio Station WHAT, Shelbyville, Tennessee, June 22, 1947.

By. Rev. Cleo Watts

The "Jesus Only" doctrine did not have its beginning with Christ or the apostles. Two hundred years after Christ, a man named Sabellius taught the people that the Father, Son, and Holy Ghost are mere developments or revelations, in time, of the concealed Godhead. He taught the people that the Father, Son, and Holy Ghost was only one personality. Tertullian was the first to use the word "Trinity" to denounce this heretical theory.

At the great church council of Nicaene, 325 A.D., it was condemned and cast out as absurd and unscriptural. It soon died out and was heard of no more until the resurrection of it in the twentieth century.

## FIRST MAJOR CONTRADICTION

The "Jesus Only" doctrine teaches that the Father, Son, and Holy Ghost are not three personalities, but one personality in three forms; and that these three forms are temporary, as a revelation of God to the creature; and in heaven there will be only one form. Now if it be true that God has revealed Himself in three persons, Father, Son, and Holy Ghost, it must be true that there has been and always will be three personalities, or else God has misrepresented Himself to us. The Bible is the revelation of God to His creatures. Let us see what it says.

The Scripture declares they are eternally three. In Gen. 1:26, God said, "Let us make man in our image." The Hebrew word for "God" here is "Elohim," and is plural. The Father, Son, and Holy Ghost collaborated in the creation of man. The other places where God said, "Let us," are Gen. 3:22; 11:5; Isa. 6:8.

In the New Testament the eternity of the three is revealed. John 1:1, "In the beginning was the Word, and the Word was with God, and the Word was God." In John 1:18, "The Word was made flesh, and dwelt among us." In John 17:5, Jesus speaks of being with the Father before the world was created. 1 John 5:7 says, "There are three that bear record (witness) in heaven, the Father, the Word, and the Holy Ghost: and these three are one."

The "Jesus Only" doctrine says there is only one form in heaven; this scripture says there are three, and these three are one in mind, purpose, life, judgment, and counsel. Eph. 4:32. In 1 Cor. 3:8, Paul and Apollos are said to be one. The church is one. John 17:23. The Father, Son, and Holy Ghost are not three Gods, but one God, just as husband and wife make one family, not two.

## SECOND MAJOR CONTRADICTION

The "Jesus Only" doctrine teaches that God the Father and the Son of God are one and the same person. The Scripture declares they are two persons. John 8:17, 18 says: "It is also written in your law, that the testimony of two men is true. I am one that bear witness of myself, and the Father that sent me beareth witness of me." Jesus has a will separate from the Father's will. John 5:30. God sent the Son unto the world. John 3:17. The Son of God prays to the Father. Luke 6:12; John 17:1. The Father speaks to the Son of God from heaven. Matt. 3:11. The Father loves the Son. John 17:24. In all these scriptures the Father and the Son are different persons. In Rev. 5:1, God the Father sits on the throne and the Lamb of God takes the book out of His hands, and every creature bows and gives glory to Him that sitteth on the throne, and God the Father and the Lamb, which is Jesus Christ the Son of God, are seen in heaven and worshiped as two separate persons.

Christ is said to be the image of God. Col. 1:15; Phil. 2:6. "Image" comes from the Greek word "Karaktar," meaning "exact copy." Where there is a copy, there must be a model; where there is a pattern, there must be an original. Christ is said to be at the right hand of God interceding for us. Rom. 8:34. Now, if God the Father and Jesus Christ the Son of God are one and the same person, these scriptures are untrue, and no one can understand the Bible.

## THIRD MAJOR CONTRADICTION

The "Jesus Only" doctrine teaches that Jesus Christ and the Holy Ghost

are one and the same person. The Bible teaches that they are two distinct persons. When Jesus was being baptized by John, the Holy Ghost descended in the bodily shape of a dove and abode upon Him. Luke 3:22. God anointed the Son of God with the Holy Ghost. Acts 10:38. Jesus was raised from the dead by the Holy Ghost. 1 Peter 3:18; John 14:16. Jesus prayed the Father to give us another Comforter. "Another" is used in opposition to one; it means a different person or thing to the person or thing spoken of. Jesus said that the Comforter was the Holy Ghost. John 14:26. Jesus said, "He (masculine pronoun) dwelleth with you and shall be in you." This proves that the Holy Ghost is a Person distinct from Jesus, the Son of God. In Matt. 12:31, Jesus said, "All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men." You can speak against the Son of man and it shall be forgiven you, but whosoever speaketh against the Holy Ghost, it shall not be forgiven him. Jesus and the Holy Ghost are not one and the same person, or else this scripture is untrue. It isn't unpardonable to speak against the Son, but it is unpardonable to speak against the Holy Ghost. In Rom. 8:27, the Holy Ghost makes intercession to God for us. This verse shows the distinction between God the Father and the Holy Ghost.

## FOURTH MAJOR CONTRADICTION

The "Jesus Only" doctrine teaches that God's eternal name is "Jesus." According to the Bible, Jesus was a common name among the Jews. "Joshua" is the Hebrew form for "Jesus," which means "Saviour," and Jesus is the Greek form for "Joshua." Twice in the New Testament where Joshua is referred to, it is translated "Jesus." Acts 7:45; Heb. 4:8; Col. 4:11, "And Jesus, which is called Justus..." Acts 13:6, a Jew, who was a false prophet, was surnamed "Jesus" and the prefix "Bar" comes from the Greek, and means "son of"; so he was the son of

(Continued on page 13)



# BIBLE GLINTS *and* Late Events

BY THE EDITOR



## PROTESTANTS IN MEXICO FACE PERSECUTION

As recently as April 15, the Methodist church in the town of Coatlinchan, near Mexico City, was attacked and burned by Roman Catholics, Bishop Eleazer Guerra, of Mexico, in the United States for a few weeks, reported to the Board of Missions and Church Extension of the Methodist Church. The Roman Catholics also attacked church members, and burned the parsonage and several other buildings in the same town.

"Our members are congregated in Mexico City for protection," says the Bishop. "The Federal Government has sent troops to the place to protect the Protestants.

"This is a continuation of the persecution campaign which began in Mexico three or four years ago, inspired by pastoral letters sent by the archbishops of Mexico to all the Catholic parishes in the country. Up to this time there have been several people killed, some churches burned, and in some cases, like Timilpan, one hundred or more people have not been able to return to their city.

"In spite of this tremendous persecution, the evangelical churches are growing in Mexico more than ever before, and our people, in the midst of sorrow and in the face of death, are happy with the religion that has been able to change their lives. We do pray that as soon as this persecution goes over, we can continue in peace doing our work."

## CRIPPLING ONE'S INFLUENCE

Some things may not in themselves be sinful, yet may tend to hurt one's standing. Even preachers often wonder why they are not in demand. But if they looked around a little and took advice well, things might be different. Let us mention a few "flies" that may have gotten into the precious "ointment."

1. Egotism
2. Untidiness
3. Undue familiarities
4. Personalities from the pulpit
5. Neglect in meeting financial obligations
6. Unholiness and lack of family government
7. Being hard to please in money matters

Brother, correct these, and as sure as you live, there will be an improvement all around.—*Selected.*

This is a suggestion for preachers to study for themselves and not to be preached. Ezekiel was a great preacher and prophet of vision, hope and inspiration. Note the following:

1. Ezekiel had the conscience of a watchman. Read Ezekiel 33. How this man did warn, watch, and work—and admonish others to do the same.
2. He had the heart of a shepherd. Read chapter 34. The good shepherd loves his sheep and lives for them, giving special care to the young, the sick, and the weak.
3. He had the message of an evangelist. Read chapter 36. The great need today of most people is not a new dress, or new car, or new home, but a new heart. God can give that heart. His message has power.

4. He had the power of a prophet. Read chapter 37. The record is of Israel, but may be applied to any community now. Try it!

5. He had the vision of a seer. Read chapter 47. The constant flowing stream of the gospel message should be so pure and sweet and deep that it will have power.

## TOBACCO

"It is an undisputed fact that practically all youthful criminals are cigaret smokers."—Dr. Daniel H. Kress, Orlando, Fla.

"One of the very worst habits of boyhood is the cigaret habit. This has long been recognized by all the judges of the courts who deal with young criminals. And the nicotine and poison in the cigaret creates an appetite for alcoholic drink. The cigaret habit not only had a grip upon them in boyhood, but it invited all the other demons of habit to come in and add to the degradation that the cigaret began." — Ben Lindsey, former Judge of the Denver Juvenile Court.

"My experience as an educator and lecturer among high-school and college students has convinced me that the youth of America face no greater enemies as handicaps to success, health, and human happiness than the twin enemies of liquor and the cigaret. Nearly every youthful delinquent hailed into our courts for the commission of crime is either a slave to drink or an addict of the cigaret which breaks down the inhibitions of moral responsibility and stimulates evil propensities. He is the problem student of the school and later becomes the problem citizen of the state."—Professor C. S. Longacre.

"Cigaret smoking creates abnormal appetite, strong longing, and in many cases an almost irresistible inclination to crime. The moral degradation which follows the cigaret habit is something frightful."—Orrison S. Marden, former Editor *Success Magazine*.

"The complacency with which educated people, Christian and non-Christian, respond to the alluring advertising of liquor and tobacco over the radio, is an ill omen for the future welfare of our youth and for the future of America.

"Furthermore, it stresses the awful importance of continuous warning and education of our boys and girls against the use of these narcotics while they are corralled in our institutions of learning—the public, private and parochial schools, and throughout their college career. By this means, we can help to retrieve our country.

"But the havoc that has been wrought and is being wrought through the general ignorance of the deleterious effects of tobacco and alcohol on the human system, and especially TOBACCO, is cause for deep consternation, and I state this understandingly." — Mrs. Alice Hyatt Mather.

"The most potent weapons that the forces of evil have used in undermining the moral, mental and physical fiber

(Continued on page 5)

# EDITORIALS . . .

## THANK YOU!

Thank you, everyone, for all the subscriptions to the *Evangel and Lighted Pathway*.

Space would fail me to give individual recognition of all who helped, nevertheless we appreciate your efforts.

Thank you! thank you, Alabama, for the extra one hundred subscriptions to the *Evangel* just received. These one hundred subscriptions were paid for by one generous person, who furnished the names of fifty persons, and the state overseer was privileged to furnish the other names.

Again I say, Thank you.

## FEDERAL AID TO PUBLIC SCHOOLS

### Separation of Church and State

In Washington, there is a bill before Congress, which, because of its far-reaching effects, is of very much concern to all Protestant people in America. It involves the question of separation of church and state. Protestants everywhere unitedly stand for the separation of church and state. We do not feel that the state should have any influence or control over the church. For centuries, the Roman Catholics have taken the position that the Roman Catholic Church was the visible church on earth and should control the world, both politically and socially. They have used every means possible to drive a wedge in some way to get control politically. They now seek to obtain Government support, first for the transportation of students to their parochial schools. America was founded on the principle of separation of church and state, and we do not feel that we should allow this important, essential principle to be destroyed.

The Taft Bill (S.472) now before Congress, would grant \$300,000,000 in federal funds to aid public schools. The Catholic hierarchy has fought hard to have the wording of this bill so arranged that they might obtain funds in support of their parochial schools. The report is current that the Senate and Public Welfare Committee have approved the bill, which does not entirely exclude the possibility of financial aid for parochial schools, since the matter of giving financial aid to private schools has been referred to the states. Here is the loophole. The words "private schools" should be amended so as to read "tax-supported, free public schools." The state of New Jersey, I am informed, is already using public funds for the support of nonpublic schools, particularly Roman Catholic parochial schools. They are, in one case cited, paying the transportation of pupils to the Catholic school.

We believe God intends that we should do what we can to help correct the evils about us. Our first duty is to get men to accept the Lord Jesus Christ and be saved—make men clean inside—but as citizens of this fair land of ours we do have a responsibility. Jesus gave us that blanket coverage on this subject when He said: "Render to Caesar the things that are Caesar's, and to God the things that are God's."

To write your Congressman, to you might appear as pressure, but, frankly, since they are already under pressure from the various pressure groups, they are likely to miss the true issue involved unless we write them and let them know how we feel about this matter.

Write your Congressman immediately, urging him to support the Taft Bill (S.472) only after it has been amended, as suggested above, for the preservation of a great American principle of the separation of church and state.

## SCHOOL BUS BILL KILLED IN TEXAS

AUSTIN, Texas (RNS)—Senate Bill 26, authorizing trustees of all school districts, common or independent, to furnish transportation of pupils in parochial, denominational or private schools, died when the Texas legislature adjourned here.

Failure of the bill was apparent several months before adjournment when it was attacked by several church groups. Texas Baptists led the opposition, their main objection being that any aid of religious schools violated the principle of separation of church and state.

The bill was also opposed by the North Texas Methodist Conference district superintendents who urged the Texas lawmakers to defeat it.

## LEE COLLEGE (Bible Training School and College) Has Greatest Enrollment Thus Far in History

The Vice-President, E. M. Tapley, M. A., and Dean of the College, informed me that the enrollment for this term, beginning September 1, was by far the greatest in the history of the School.

With the commodious building facilities and the best qualified faculty, offering fully accredited work in both high school and junior college, we believe this will be an outstanding record year. Prospective students, you should make definite arrangements to attend this term. Parents, money alone should not be your goal for your children. Give them a Christian education—education in every way standard, plus the wholesome Christian environment.

## TOBACCO

(Continued from page 4)

of our youth have been alcohol and tobacco."—J. Wayne McFarland, M. D., Editor *Life and Health Magazine*.

"In regard to juvenile delinquency, I have seldom met a real delinquent who did not smoke. In my opinion, the tobacco habit, when it once really becomes a habit, is harder to stop than drinking."—Frank E. Miller, Superintendent of Berks County Boys' Home, Reading, Pa.

"The evil influence of the cigaret on schoolboys has been recognized by such organizations as the National Education Association, which not long ago put on record this statement: 'The rapid increase in cigaret smoking among people of all ages and both sexes, and especially among growing boys, is not only a cause of alarm; it is a call to arms.'

"Every boy brought into this court the past sixteen years was a cigaret smoker." Judge Pollock, of Fargo, North Dakota.

"A man who has never gone to school may steal from a freight car; but if he has a university education he may steal the whole railroad."—Theodore Roosevelt.

# Profit *and* Loss

By Rev. H. D. Statum

Luke 12:14-21, "And he said unto him, Man, who made me a judge or a divider over you? And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: and he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink and be merry. **BUT GOD SAID UNTO HIM, THOU FOOL,** this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? So is he that layeth up treasure for himself, and is not rich toward God."

I have chosen for a text, Mark 8: 36, 37, "For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?"

So many people today are neglecting their soul's salvation and looking after the material things of this life. They have time for business, time for pleasure, time for everything but service to God and His Church. Many people are so busy with the material things of this life that they cannot even spare time to go to church and Sunday School, and never have the time to attend midweek prayer meeting. Friend, this is serious. There is coming a time when you will have time to die, regardless of how busy you may be. The Scripture says, "Seek ye the Lord while he may be found, call ye upon him while he is near." There might come a time when He (the Lord) will be too busy to listen to you if you continue putting off serving Him until you have plenty of time. I say, put God and service to Him **FIRST**. Then if you have some time for pleasure or business, that will be all right. But remember, God wants our best and not the refusal of our time or life. Today is the day of salvation. **NOW** is the accepted time. There is grave danger in putting off

serving the Lord until a later date. We notice in Matt. 4:8, 9 these words, "Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; and saith unto him, All these things will I give thee, if thou wilt fall down and worship me."

You see here how the devil tried to get Jesus to worship him and serve him. The devil will do you the same way. He will promise you great things if you will follow after him, but after



Rev. H. D. Statum

he gets you away from God and the blessings of salvation, then he will laugh at you and pay you with a home in hell and destruction.

The devil will show you the bright lights of the city just as he did Lot. He will show you the beautiful pictures of a nice innocent young lady smoking a cigarette or drinking a bottle of beer, or the ballroom floor, or the picture shows—worldly amusements of all kinds. These he will tell you are not any harm to you but just a place to have a big time and enjoy life. That is just what the devil tried to tell Jesus. He showed the kingdoms of this world and the glory of them to Jesus, and said unto Him, "If you will fall down and worship me I will give them all to you."

But Jesus knew his cunning way, and said unto him, "Get thee hence,

Satan, for it is written, Thou shalt worship the Lord thy God and him only shalt thou serve." Now friend, Jesus is our example. He set us an example that we should follow in His footsteps. When the devil wants us to do something that is wrong, such as going to shows, or hunting and fishing on Sunday, or attending some other worldly amusements, or smoking, or drinking, then why not follow the example that our precious Savior set for us? Tell the devil to get behind you and then the Lord will come to your rescue and you will have gained a victory over the devil.

Just **STOP** and **THINK**—what will it profit you to indulge in sin for a season and lose out with God? It will not profit you anything, but you will suffer a great loss. You will lose out with God. You will lose a mansion in glory. You will miss the rapture. You will miss the marriage supper of the Lamb. You will not be in the millennial reign with Jesus here upon this earth. My, what a loss! losing all these good things for a little pleasure in sin. Then at the final judgment you will lose out going with the saints into that city that John saw coming down from God out of heaven. But you will take that trip with the false prophets and the beast to a lake of fire that burns with brimstone, where you will be tormented forever and ever, both day and night.

What a great loss! losing heaven and all of its beauties, and gaining instead a place of punishment, a place of weeping, a place of trouble, a place of **TORMENT**. Here is the kind of company you will have in this awful lake of fire: the devil himself and the false prophets (preachers who will not preach the true gospel, but rather compromise with sin so they can have a greater following). Yes, they will be in the lake of fire, for the simple reason that they chose rather to go along the easy way.

Jesus said, "Preach that which I have commanded you." Not something that is easy or just anything will do. **NO, NO**, my friend. This way of serving the Lord means to come out from the world, lay aside every weight, and run with patience the race that is set before us.

This man that we read about in the beginning of this message, said, "Now I have plenty of everything and I have pulled down my barns and built greater." He said, "Soul, take thine ease, much goods are laid up for thee." But

(Continued on page 14)



# CHURCH OF GOD ON THE AIR

## ALABAMA

Church of God, Cullman, over Station WKUL, each Sunday, 1:45 p.m. 1340 Kc. D. L. Barret, pastor.

Brother Frank Johnson, over Station WSGN, Birmingham, Ala. Daily at 5:15-5:45 a. m. Sunday, 7:00-8:00 a. m.

Rev. C. T. Douglas, over Station WKAX, Birmingham, 900 Kc., daily 1:30-2:00 p. m.; Sunday 1:00-2:00 p. m.

"Gospel Message," over station WCOV, 1210 Kc., Montgomery, Sunday, 8:45-9:15 a. m. M. D. Harwood, pastor.

Sylacauga Church of God, over Station in Sylacauga, 1340 Kc., Sunday 7:00-7:30 a. m. O. O. Philen, pastor.

Rev. Carl Green, over Station WJOI, Florence, Sunday, 9:00-9:30 a. m.

## ARIZONA

"Church of God Hour," over Station KSUN, Lowell, each Sunday morning, 8:30-9:00. F. W. Patterson, pastor.

Mesa, over Station KARV, every Sunday morning 9:05-9:30, 1400 on your dial. R. F. Kirkland, pastor.

## CANADA

Western Canada, over CHAB, Moose Jaw, Sask. 800 Kc., Sunday, 8:00-8:30 a. m.; Monday, Friday, Saturday, 9:15-9:30 a. m.

## FLORIDA

Mianatee, over Station WDHL, each Sunday, 9:00-9:30 a. m. J. B. Ellis, pastor.

Fort Myers, over Station WINK, each Sunday, 8:30-9:00 a. m. E. M. Ellis, pastor.

"Pentecostal Echoes," over Station WCLE, Clearwater, 680 Kc., 1000 watts, each Sunday morning, 8:30-9. Clyde Ogle, pastor.

Sanford, over Station WTRR, 1400 Kc., each Sunday 8:30-9 a. m. Paul Yates, pastor.

## GEORGIA

Toccoa, over WRLC, each Sunday from 7:00-8:00 a. m. Monday through Friday, 10:15-10:30 a. m. H. V. Fowler, pastor.

Rossville, West Gordon Avenue church, over station WAPC, Chattahoochee, Tenn., each Sunday from 6:30-7:00 a. m. Hoyt Odum, pastor.

North Rome, over Station WRGA, each Saturday from 9:30-10:00 a. m. C. L. Richard, pastor.

The Church of God Radio Hour, over Station WAYX, Waycross, Ga. Every first and third Tuesday at 11:30 a. m., C. S. T. J. B. Conner, pastor, Piney Grove.

Tennille Church of God, over Station WMLT, 1340 Kc., Dublin, Ga., each Sunday, 2-2:30 p. m. Rev. Joe Cleghorn, pastor.

Marietta, over Station WFOM, May 12-17, 9:45 a. m. Every three months. T. Y. Black, pastor.

Vidalia, over Station WRQM, 250 Kc., each Sunday, 9:30-10 a. m. D. H. Stewart, pastor.

Hillside, Cobbtown, Church of God, over Station WRQM, Vidalia, Ga., 1450 Kc., each Sunday from 3 to 3:30 p. m. R. F. Wilson, pastor.

Radio Evangelistic Hour, over Station WDAK, 1340 on your dial, each Sunday morning, 7-7:30, EST. L. O. Peck, pastor-director, Church of God, Columbus, Ga.

"The Gospel Light," the Church of God, Wesley Ave., Thomaston, 8:30-9 EST, on Station WSFT.

"Sunrise Devotion," over Station WGAC, Augusta, each Sunday 7-7:30 a. m., 5,000 watts, 58 on your dial. Max L. Atkins, pastor.

Blackshear, over Station WAYX, Waycross, each Sunday, 8:30 a. m. EST. B. D. Gore, pastor.

## ILLINOIS

Station WEBQ, Harrisburg;

1. Each Sunday, 3:30-4 p. m. Carriers Mills,

Melvin Robey, pastor; Johnston City, C. N. Steele, pastor. Alternate programs.

2. Each Monday, 3-3:45 p. m. Eldorado, V. B. Rains, pastor; West Frankfort, A. G. Phillips, pastor. Alternate programs.

3. Each Tuesday, 3-3:45 p. m. Benton, W. J. (Bill) Brown, pastor.

## KENTUCKY

Harlan, over WHLN, 1230 Kc., Monday through Saturday from 8:00-8:15 a. m. F. R. Harrawood, pastor.

## LOUISIANA

Covington, La., Church of God, Rev. E. L. Newton, pastor, Sunday afternoon from 3-3:30 over station WSLA, 1110 Kc.

## MONTANA

Bozeman, over Station KXLQ, each Sunday at 9:15 a. m. Wesley H. Snyder, pastor.

## NORTH CAROLINA

Wilmington, over Station WMFD, each Sunday, 8:00 a. m. 1400 Kc. P. H. McCarn, pastor.

"Word of Truth," Belmont, over Station WEGO, Concord, N. C., Saturday, 3:00-3:30 p. m. C. M. Jenkinson, pastor.

Bladenboro No. 1 Church of God, over Station WTSB, Lumberton, N. C., from 9 to 9:30 a. m., 1340 Kc. Frank Petrucci, pastor.

"Church of God Hour" over Station WGNC, Gastonia, each Saturday from 1:00-1:30 p. m. Rev. Floyd Timmerman in charge.

Roanoke Rapids, over WCET, each Saturday at 2:30 p. m. Floyd A. Boger, pastor.

Winston-Salem, over Station WAIR, 1340 Kc., each Wednesday at 6:30 a. m. Roland Virrico, pastor.

Rocky Mount, over Station WEED, each Sunday morning 8:30 to 9:00, 1250 Kc. on the dial. G. F. Carter, pastor.

Church of God, Sanford, over Station WWGP, 1050 Kc., 1000 watts, each Saturday, 9:30-10 a. m. H. B. Turlington, Jr.

Church of God, Durham, over Station WTIK, 730 Kc., each Sunday, 9:05-9:30 a. m. Roland Virrico, pastor.

"Church of God Hour," Draper, over Station WLOE, 1490 on your dial, each Sunday, 8-8:30 a. m. J. H. Daniels, pastor.

Church of God, Mooresville, over Station WEGO, Concord, 1410 on your dial, each Sunday, 8:30-9 a. m. G. E. Weatherby, pastor.

Lexington, over Station WBUY, each Sunday, 2:30-3 p. m. R. W. Doolittle, pastor.

"Henderson Church of God Hour," Saturdays, 10:30 a. m.; Sundays, 8:30 a. m. R. E. Conner, pastor.

"Full-Gospel Radio Service," each Sunday morning at 8:15, over Station WGBG, Greensboro, N. C. 980 on your dial. 1,000 watts. H. T. Durden, pastor.

## NORTH DAKOTA

Bismark, over Station KGNU, Mandan, N. Dak., each Sunday morning, 9-9:30, CST, 1270 Kc. Ralph Brostrom, pastor.

Minot, over Station KLPM, each Sunday 5-5:30 p. m., CST. Oscar Backman, pastor.

## OHIO

Canton, Sunday through Friday, 8:45-9 a. m., Station WCMW, 1060 Kc. Rev. G. W. Hodges, pastor.

Akron, each Sunday morning, 7-7:30 Station WAKR, 5000 watts, 1590 on your dial. Rev. R. C. Cook, pastor.

Findlay, each Sunday morning, 8:30-9, Station WFIN, 1330 on your dial. Rev. Jesse F. Lavender, pastor.

Hamilton, each Sunday afternoon, 2-2:30 Station WMOH, 1450 on your dial. Rev. S. G. Brock, pastor.

West Hamilton, each Sunday afternoon,

1:30-1:45, Station WMOH, 1450 on your dial. Rev. J. W. Maness, pastor.

## SOUTH CAROLINA

Langley church, over WGAC, Augusta, Ga., 1300 Kc., each Sunday from 8:30-9:00 a. m. Carl Cox, pastor.

Columbia church, over Station WCOS, 1400 Kc., each Sunday 8:30-9:00 a. m. E. M. Mortenson, pastor.

Dillon, over Station WDSC, 800 on your dial, each Sunday morning from 9 to 9:30; also each first Sunday from 11 a. m. to 12 noon. W. R. Craven, pastor.

Anderson, "Church of God Hour," over Station WAIM, Wednesday and Friday, 5:30-6:00 a. m.; Sunday, 6:55-7:25 a. m. 1230 Kc. B. E. Ellis, pastor.

Florence, over Station WOLS, 1230 Kc., Saturday 10:00-10:15 a. m. W. Frank Smith, pastor.

North Greenville, over Station WMRC, Sunday morning, 7:00-7:30, 1490 Kc. Presented by the young people. W. L. Edgar, pastor.

Greenville No. 1, "The Church of God Hour," over station WARC, 1490 Kc., 11:00 p. m.-12:00 midnight, each Saturday; 8:00-8:30 a. m. each Sunday. Earl P. Paulk, pastor.

Greenwood, "Radio Gospel Hour," over Station WCRS, 1450 Kc., 9:15-9:45 a. m. each Sunday. F. L. Muller, pastor.

Lancaster, "The Sunshine Hour," over Station WRHI, Rock Hill, 1340 Kc., 2:00-2:30 p. m. each Sunday. L. R. Patterson, pastor.

Rock Hill, "Full Gospel Radio Hour," over tition WRHI, Rock Hill, 1340 Kc., 2:00-2:30 p. m. Sunday. J. L. McCoy, pastor.

"Early Morning Message Hour," each Sunday morning, 7:05-7:30. James T. Shealy, pastor. Church of God No. 2, Walhalla.

Charleston Church of God, over Station WFAK, 730 Kc., each Sunday, 9-9:30 a. m. EST. L. W. McIntyre, pastor.

"Zion's Call," over Station WFAK, 730 Kc., 7:30-8 a. m. J. A. Whitlow, pastor, N. Charleston.

## TENNESSEE

North Cleveland, over Station WBAC, Cleveland, 1340 Kc. Each week day, except Saturday, from 3:30-4:00 p. m. Each Sunday from 9:00-9:30 a. m. James L. Slay, pastor.

South Cleveland, over Station WBAC, Cleveland, Tenn., 1340 Kc. Each week day, except Saturday, from 10:15-10:30 a. m. Each Sunday from the church from 11:45-12:15 p. m. J. A. Bixler, pastor.

"Fountain of Life" Program, Sweetwater Church of God, over Station WLAR, Athens, Tenn., 1450 Kc. Each Saturday morning, 11:30-12, EST. Clyde Caraway, pastor.

Elizabethton, over station WBET, 1:30 p. m., weekdays, 8:00-8:30 a. m., Sunday. J. D. Wilson, pastor.

Memphis, over Station WMPS, 7:30 a. m., Sunday. J. D. Free, pastor.

Cookeville, over Station WHUB, 9:00-9:30 a. m., Saturday. R. M. Strong, pastor.

East Chattanooga, over Station WAGC, 5:30-6:00 p. m. Saturday. James A. Cross, pastor.

Alton Park church, over WAPC, Chattanooga, 1:00-1:45 p. m. and 10:30-11:30 p. m., Saturday. J. D. Smith, pastor.

"The Word of God," over Station WAPC (FM) 5000 watt radio, 1150 on your dial, daily at 11:15 a. m. C. S. T. Albert H. Batts, pastor, N. Chattanooga.

## TEXAS

Church of God, Mineral Wells, over Station KORC, 1140 on your dial, each Saturday, 8:30 a. m. Ernest M. Smith, pastor.

## VIRGINIA

Martinsville, over Station WMVA, each Saturday from 10:00-10:30 a. m. Rev. Fred Hopkins, pastor.

"Rock of Ages," Schoolfield Church of God, over Station WDVA, Danville, each Sunday, 8:30-9, EST. 5,000 watts, 1250 on your dial. Roy Douglas, pastor.

## WEST VIRGINIA

War, over Station WBRW, Welch, W. Va. Each Tuesday and Thursday at 2:30-3:00 p. m.; each Sunday 1:45-2:30 p. m. S. B. McCane, pastor.

"The Full Gospel," Church of God, Central Avenue, Oak Hill, over Station WOAY, 860 on the dial, each Saturday, 3:30-4 p. m. W. W. Snuffer, pastor.

# Dr. W. B. Riley Leaves Northern Baptist Convention

Dr. W. B. Riley, outstanding Fundamental leader and founder of the great Northwestern Theological Seminary, has requested the Northern Baptist Convention to cancel his life-membership, declaring, "I should be ashamed to die in a fellowship that seemed to me non-Biblical and consequently non-Baptistic."

We quote the following letter from Dr. Riley to Dr. Edwin Dahlberg, of the Northern Baptist Convention:

"I write to you to ask that you present to the proper authorities my request for the cancellation of my life-membership in the Northern Baptist Convention. I shall not attend the Convention again in any capacity, since I can no further fellowship in it. This is not in consequence of any personal pique. For sixty years I have been a member of that body—first of the Anniversaries, and for forty years now of the Convention itself.

"My reasons for withdrawing are several:

"First, the Convention has gone into the hands of MODERNISTS SO LARGELY THAT CONSERVATIVES SEEM TO ME TO ATTEND ITS SESSIONS IN VAIN. I AM BY UNSHAKEN CONVICTION A FUNDAMENTALIST.

"Second, I count any convention that is controlled by salaried servants, undemocratic; and on that account the Northern Convention is not, to me, EITHER BIBLICAL OR BAPTISTIC, as its balance of power is easily with these same multiplied people of convention salaries.

"Third, the refusal of the FOREIGN BOARD TO ADOPT AND DEMAND THE VIRGIN BIRTH OF CHRIST AS A CONDITION OF FOREIGN MISSIONARY SERVICE, together with the REJECTION (of other vital doctrines) CONSTITUTES THE UNITARIAN TRIUMPH WITH WHICH I AM NOT AT ALL IN SYMPATHY.

"I have just finished reading the life of Mr. Crowell, of Chicago, by Mr. Day. I know of no more manly and Christian conduct than he evinced when he withdrew from the Presbyterian Gen-

eral Assembly, thereby proving both his loyalty to his Lord and his fidelity to the Holy Word of God.

"I am no longer a young man, having seen my eighty-sixth birthday, and I SHOULD BE ASHAMED TO DIE IN A FELLOWSHIP THAT SEEMED TO ME non-BIBLICAL, AND CONSEQUENTLY non-BAPTISTIC.

"John, in his second epistle, vv. 9-11, writes, 'Whosoever transgresseth and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, RECEIVE HIM NOT INTO YOUR HOUSE, NEITHER BID HIM GOD SPEED: FOR HE THAT BIDDETH HIM GOD SPEED IS PARTAKER OF HIS EVIL DEEDS.' I ac-

cept these words as divinely inspired.

"Paul, in 2 Cor. 6:14, says, 'Be ye not unequally yoked together with unbelievers' and in verse 17 he adds, 'Wherefore come out from among them, and be ye separate, saith the Lord.' Again, I believe these to be divinely inspired directions: HENCE MY REQUEST."

May God bless Dr. Riley, and inspire more souls to courageously step out of the green monster from hell, the Federal Council of Churches, which controls the Northern Baptist Convention and others like it, and inject some iron and steel into the backbone of ministers who have their eyes on the salary instead of Christ and Him crucified.

Pray that the Southern Baptist will never join forces with the Northern Baptist Convention. I repeat that if the Southern Baptist Convention ever joins the Federal Council or unites in any alliance with the Northern Baptist Convention, I am not only going to "come out" from among them, but devote my life and influence in "pulling out" all other churches and preachers who believe the truth.

We cannot afford to unite with the unholy "Ahabs" of our day. By God's grace we will NOT.—*The North Carolina Watchman.*

## Does Paul Forbid Speaking in an Unknown Tongue?

By Rev. W. L. Myers

Let us see what the Bible has to say about it. "Yet in the church I had rather speak five words with my understanding, than by my voice I might teach others also, than ten thousand words in an unknown tongue," 1 Cor. 14:19. This is as near as Paul came to forbidding to speak in an unknown tongue. In this connection Paul is only showing the superiority of the gift of prophecy over the gift of tongues. To prove this is true, we quote 1 Cor. 14:39: "Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues." He sums up the matter like this: They are not to despise the gift of tongues, yet they should prefer prophesying. Divine love is the most excellent grace (1 Cor. 12:31), but prophecy is the best gift (1 Cor. 14:1), speaking in reference to the nine gifts in 1 Cor. 12.

If there had not been much good in it,

But you say, We are to keep silent where there is no interpreter. Now in order to be fair-minded, and to give every phase of 1 Corinthians 14 justice, we must acknowledge that there is a gift of tongues which may be interpreted, 1 Cor. 14:27, and there is a manifestation of tongues which God alone understands, 1 Cor. 14:2. And so we read: "For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries."

Well, what good is there in the unknown tongue? Much every way. "He that speaketh in an unknown tongue edifieth himself," 1 Cor. 14:4. And it is a sign to unbelievers, 1 Cor. 14:22.

(Continued on page 13)



# Blessed To Be a Blessing

Text: Genesis 12:2, "I will bless thee, and make thy name great; and be thou a blessing."—R. V.

"But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light," 1 Peter 2:9.

When God blesses us with gifts of any kind, He wants us to be a blessing to others. Nothing He gives us is for ourselves alone; we receive that we might give again.

I. Notice the fact that this is God's plan for carrying on His work. So far as we can see, it is God's plan to convert the world through man's effort for men. Christ said, "As the father hath sent me, even so send I you."

There was once a man who came to Christ, being possessed of an unclean spirit. Christ cast out the evil spirit and restored him to his right mind. Then, in his gratitude, the man prayed that he might go with Christ. The wish seemed natural and right, but, "No," Christ said, "I have blessed thee, now be thou a blessing—go home to thy friends and tell them how great things the Lord hath done for thee."

Two of John's disciples were pointed to Christ. They asked him, "Master, where dwellest thou?" And He said, "Come and see." They spent the day with Him. But the blessing they got had all the force of a command to them. It was as if Christ had said, "Now, John, I have blessed thee; be thou a blessing. Go find your brother and bring him to me"; or, turning to Andrew, "Andrew, you have been with me today; now that I have blessed thee, be thou a blessing to thy brother Simon."

Whatever the gift God has bestowed upon you, He wants you to use it to bless others.

1. Maybe He has given you youth, vigor, and strength. He says, "I will bless thee with these; now be thou a blessing to others through these gifts."

2. Maybe God has blessed you with loving, winning ways, the beauty of person and form and feature. He says to you, "Be thou a blessing, and

BY REV. B. R. KENDRICK



use these gifts to win others to Christ." You can teach in the Sunday School; you can work in the church; by your very winsomeness you can bless others.

3. Maybe God has blessed you with the possession of influence and the respect of your neighbors. These are gifts you may employ to bless the world.

4. God may have blessed you as a parent. You have the love of your family as a rich gift; now be thou a blessing by using a parent's influence to lead your household to Christ.

5. God may have blessed you in business, and entrusted you with finance. Be thou a blessing in helping the poor, and in supporting and spreading the gospel.

6. It may be the gift of music or song you possess. Then be you a singing pilgrim, hymning the gospel into the hearts of men. "Though they forget the singer, they will not forget the song."

There isn't any of us but what has some talent, some opportunity, some way in which we have been blessed that we may use, in turn, in blessing others. It is our duty to do so. It is in this way God's work is to be done in the world.

II. Not only is this God's plan, but all our success depends on our following it. There is a tendency in these days toward individual shifting of personal duty. That which He urges us to do while in the path of duty, He will qualify us for. God expects us to use that which is at our finger-tips. God asked Moses, "What is that in thine hand?" Let us take care of the small things; the larger things will automatically take care of themselves. Our individual duty cannot be done through someone else.

The Church cannot, by any method, lay hold of some huge dragnet and draw in, at a single haul, a multitude of fishes. Christian work must be largely individual work upon individual hearts. Dr. Cuyler once remarked, "A great many crude things have been said about the machinery of re-

vivals; but there is one sort of machinery as old as the apostles, and which never wears out; it is the simple method of personal effort prompted by love. All Christian work succeeds largely in proportion as individual Christians become possessed with the senses of their personal duty.

"I will bless thee, and be thou a blessing." Great things would come about if in all our churches we could get the membership conscious of their personal opportunities and responsibilities.

Mr. Spurgeon says, "When Moscs went to tell the king of Egypt he would call the plague of frogs upon the land, I can imagine the king answering, 'Your God is the God of frogs, is He? Well, I am not afraid of frogs, so bring them on.' But says Moses, 'There are a great many of them, O King,' and the king found that out!"

So we may be very weak individually, but in each church there is a great many of us, and we can accomplish much, if we stand together as one man, bound together by the strong cords of God's love striving to increase and abound more and more.

God's plan is this: "I will bless thee; be thou a blessing." All our success depends on our following that plan. But let us not forget, also, that our highest blessedness will come in this same way. God says, "He that watereth shall be watered also himself." "To him that hath, shall be given." Our highest joy comes in the very act of service.

## TESTIMONY

### When Victory Came

I want to tell how the Lord wonderfully healed me of nervousness. My nerves had been bad for a long time. I almost had a complete breakdown two or three times. I received the Holy Ghost about a year ago and I got some better but not completely healed, until this year, at our district convention at Paris, Texas, I was prayed for and the victory came. Praise the Lord! He has wonderfully healed me. I am pastoring the church at Mount Vernon, Texas. Pray that I might make a faithful worker for God.—Rev. Jack H. Kee.

# :: TESTIMONIES ::

## I Know He Can Heal

CHILDERSBURG, Ala.—Just a word of testimony of God's mighty healing power. My two children, ages six and four, had whooping cough. As I had already lost two children in death, of this disease, I was worried. I had them prayed for several times but they did not seem to get any better. One night, my baby seemed to be running a fever and the devil told me I might lose him too. I sent a request to the church, as Sister Alma Bradley was in a revival at the time, and told them to have special prayer for him. Also, I told God if He would heal my baby I would write to the Evangel and testify of it, and, praise God, He did. My baby had not slept much for two weeks at night, because of coughing and vomiting, but that night and every night since, except one when he took cold, he has not coughed any. I praise God for touching his body. I know He can heal. Please pray for me to get closer to God and have more faith. Pray that God will heal my body, if it be His will. Also, I have an unspoken request and I know God is able to undertake. May God bless everyone, is my prayer—A sister in Christ, Mrs. Lola M. Chambliss, Route 1, Box 70-B.

## Healed Many Times

I am telling the world about our dear Lord and Savior and what He has done for me. Many times He has healed me and my family and I know He will continue to heal.—Mrs. H. E. Patterson.

## Salvation Is Real

CASCADE, Va.—I thank the Lord for saving, sanctifying and filling me with the Holy Ghost. I know salvation is real and urge everyone who doesn't know the Lord to seek Him today, for tomorrow might be too late. I desire the prayers of all my Christian friends, that I'll forever stand true and be just what God would have me be.—Miss Sarah Barber, Route 1.

## Trusting God

GREAT GUANA CAY, ABACO, Bahamas.—I thank the dear Lord for His saving grace and keeping

power, for His blessings to me through my sickness. I am trusting the Lord for both soul and body. I want the Christian people to pray for my complete healing. Praise His holy name. I thank the Lord for saving and giving me the sweet Holy Ghost, and for sending our dear Brother and Sister Fred R. Litton to be with us in a revival which closed two weeks ago. Several were saved. They were a great blessing to us. Pray that I will be a worker for the blessed Lord and continue in this holy way.—A brother in Christ, Lambert Sands.

## I Know I'm a Child of the King

HURLEY, Mo. — I praise His sweet name for the many times He has delivered me from trouble and answered my call. He has touched my body several times but twice He definitely lifted me up. I just thank the Lord for everything He has done for me. I know He is my strength and my salvation and I know I am a child of the King.—A sister in Christ, Cleora Blair.

## I Know I Have Salvation

LAKE CITY, Fla.—Dear Evangel readers everywhere, I praise God for what He has done for me. They told me I had high blood pressure and when I would have attacks it was something awful. If I turned my head on my pillow the least bit it seemed I would die. I trusted my Lord for healing. I told Him if He would heal me I would testify through the Evangel, of my healing. Blessed be His precious name. He healed me, for which I give Him the praise. I'm glad I know I'm saved, sanctified, and filled with the sweet Holy Ghost. Pray that I will be completely healed. I have been at death's dark door more than once since I've been trusting dear Jesus for both soul and body, and Jesus has said the work is done.—Mrs. R. L. Langdale.

## Had Overcoming Power Thus Far

Dear saints of God everywhere: I am so glad I am a child of God and have His good blessings resting upon me. The Lord has been good to me all my life. I was saved at the age of twelve years, sanctified, and baptized

with the precious Holy Ghost. I have always had a desire to live close to the Lord and be a blessing to someone else. Thank God, He has given me a desire to live for Him and thus far has given me overcoming power. It is through the goodness of the Lord that we are saved. We are not our own but bought with a great price, therefore we owe our entire service to the Lord.

We have been in Las Cruces, New Mexico, about a year, working for the Lord. This is a very hard place, the majority of the people are Spanish-speaking. It seems the enemy has fought every way possible since we have been here. Pray that God will open up a work here and strengthen our faith to hold on until victory comes. I have an unspoken request I would like for you to remember.—Mary Lou (Pyatt) Daniel.

## His Love Is Wonderful

I thank God for His wonderful love to me, for saving my soul. Job 33:14, 15, "For God speaketh once, yea twice, yet man perceiveth it not. In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed." Thank God, in September, 1946, I accepted Christ as my Savior and five months later I received the baptism of the Holy Ghost. I am glad to be a member of the great Church of God. I want to live for my blessed Savior who has done so much for me. Pray that I will stay humble at Jesus' feet and do His blessed will.—Mrs. Lambert Sands, Great Guana Cay, Abaco, Bahamas.

## Blessed in Many Ways

MONACA, Pa.—God has so wonderfully healed our little girl for whom we requested prayer. He has healed in our home many times. Praise His dear name. He has blessed us in many ways. I am so thankful for our loving Savior. He is a friend that sticketh closer than a brother.—Mrs. Johnny Teoms.

## TRAIN UP A CHILD

This is the title of a book of 116 pages, cloth bound, edited by Willie Mae Carroll, an able writer and teacher, to aid teachers, parents, etc., in instructing and training their classes and children. Price \$1.25.

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CHURCH OF GOD PUB. HOUSE  
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# REQUESTS... for Prayer

## PRAY FOR:

Brother F. M. Fitzgerald, who is in bad health.

A very special request for prayer, that God will undertake and answer this prayer.—Mrs. Annie St. John, Ronda, N. C.

My wife who is in the hospital with T. B. I have been a minister for five years and we have two children. I want to continue my work for God but will be handicapped if God doesn't undertake.—Rev. J. E. Williamson, Shannon, Ga.

My daughter, that God will save her; a very special unspoken request.—Mrs. J. B. Fairchild, Atoka, Okla.

God to heal me. I have been in bed for seventeen years with a spine injury; also, I have had gall bladder trouble.—Mrs. Sanford King, Oneonta, Ala.

Thomas V. Stagner, that God will heal his body and save him; his daughter, Alma Jones, that God will restore her salvation and heal her.—A St. Louis friend.

The healing of a lady who has had a blood disease since 1921. The doctor told her that medicine would not do her any good.—Mrs. K. S.

William Right to humble his heart and call on the Lord for salvation.—M. A. Tate, Mullens, W. Va.

God to heal me, also my husband's body; that my husband and children will be saved.—Mrs. Lola Bramlett, Cedartown, Ga.

Me, that I might have a satisfied, Holy Ghost experience; that God will show me what to do to attain it.—R. F. Fent, Tarpon Springs, Fla.

My husband to come back home; that my husband and I will get salvation.—A heart-broken mother.

The Lord to bless me; an unspoken request.—A sister.

Me and my husband to be saved; an unspoken request.—A believer.

God to heal me of bad nerves and an afflicted body.—Mrs. Myrtle Taylor, Cedartown, Ga.

The Lord to heal my body of some ailments.—A sister in Christ.

A very urgent request.—A sister in Christ. God to heal Sister Gertrude Moore. She will appreciate letters of encouragement.—Tillie Moore, Giatto, W. Va.

The Lord to completely heal me.—Miss Fierence Easter, Mt. Airy, N. C.

God to heal my son of a poison on his back; God to heal my husband and daughter, who were in a car wreck.—Mrs. Lydia Walker, Moore Haven, Fla.

God to heal my son, who is in the Medical Air Corp. He is very dissatisfied and sick. The doctors say he has high blood pressure and water gathering on his hip. I know that God can heal him.—Maybell Green, Sweetwater, Tenn.

My daughter to be healed and saved; me to be healed of high blood pressure; my husband and children to be saved.—Mrs. A. B. Miller, Stockbridge, Ga.

Sister Erna U. Turner to be healed. The doctors have given her up but I know God can heal her.—Mrs. C. P. Pipkin, Fafokee, Fla.

God to save my husband. He has left me with four children to support.—Louise Boular, Ware Shoals, S. C.

God to heal my cousin and me of a very serious illness.—Mrs. Minnie Quisenberry, Versailles, Ky.

God to heal Julia Mae Hendricks, who has had a nervous breakdown and has been in the hospital for two months; God to heal my sister, Georgia Allen, who had a cancer removed. Her condition is worse and she has two little girls to support.—A Christian friend.

That God will give me strength to overcome my trials.—Partha Page, Swannanoa, N. C.

God to heal me. I have been paralyzed from my waist down for over two months.—Mrs. Manley Brooks, Alarka, N. C.

God to help us in our time of sorrow; that my husband will be saved and that I will be drawn closer to God.—Mrs. Alexander Adams, Jackson, Wyo.

God to heal me of an affliction that has been bothering me for over a year; God to unite my sister's home that is broken by sin.—Mrs. Freda McDaniel, Florence, S. C.

God to heal me; save my children; save my loved ones; some unspoken requests.—Mrs. Coy Farmer, Mt. Airy, N. C.

A very urgent unspoken request.—Mrs. Ben James, Blackshear, Ga.

The healing of my body; my mother's body.—Miss Reba Nell Chitwood, Toccoa, Ga. God to save me. I am an ex-Church of God minister and have had the Holy Ghost. I have four little girls to rear. Pray that I will be able to get back to the Lord.—M. K. Weems, Warrior, Ala.

The healing of my brother, who is paralyzed in his right side; for my neck that is causing me some trouble.—Ida Sprouse.

A preacher who has had a light stroke and will have to have a brain operation if God doesn't undertake.—Mrs. A. L. Kelly, Nashville, Tenn.

Me to pray through to salvation.—William Knight, Mullens, W. Va.

God to undertake in my healing and take away my pain.—M. A. Tate, Mullens, W. Va.

The healing of my husband of heart trouble.—A sister in Christ, Danville, Va.

The healing of my little boy's eyes as doctors say he will have to undergo an operation.—Mrs. L. C. McCormick, Carlsbad, N. M.

God to save my husband before it is too late.—A sister in Christ.

God to open a way for my daughter to attend church; my son-in-law's salvation; my complete healing.—A sister in Christ.

My husband to be saved, he is very unconcerned and does not go to church; God to make a way for me to go to church. We have twins ten years old and I do want to rear them to go to church.—Mrs. Willie Sims, Gadsden, Ala.

My wife who entered Bluefield Sanatorium last Saturday.—Edward Basham, Princeton, W. Va.

God to bless our church.—Willing Workers' Band, Tifton, Ga.

God to heal Sister Wood of a gopher on her neck; God to save my husband.—A sister in Christ.

God to bless and help us in our oncoming revival.—Rev. and Mrs. O. H. Hendrix, Pelham, S. C.

God to heal me of high blood pressure and trouble with my eyes.—Mrs. Ruel Simmons, Samson, Ala.

God to heal an elderly lady of trouble in her feet, she has been having this trouble for about sixteen years; that God will heal my daughter's body.—A Christian friend.

A very urgent request for God to undertake.—Mrs. J. P. Leonard, Lexington, N. C.

My husband to be healed. He will have to undergo a very serious operation if God does not heal him.—Mrs. H. Presley, Nashville, Tenn.

The healing of my body of eczema, also my nerves are bad.—Mrs. Lillie Newton, Sylacauga, Ala.

God to heal my daughter, Mrs. Myrtle Martin, who is in the T.B. hospital.—Mrs. Mae Ayers, Collinwood, Tenn.

God to heal my body. I am hardly able to work.—W. V. Henry, Ladonia, Texas.

God to heal and save me; my invalid brothers and my mother to be healed.—Miss Mary Alice Whaley, Beulaville, N. C.

God to completely heal me; my husband to give up drinking.—A sister in Christ.

My sister to be healed of asthma and to be saved; my brother to be healed.—Mrs. Ellen Grantham, Jesup, Ga.

God to heal me of back trouble. I have been suffering for years.—Augustine Lims, Lacombe, La.

My sister to be healed. She has had twenty doctors and a hundred X-rays, but no one knows what is wrong with her.—Mrs. Linda Brown, Knoxville, Tenn.

My husband to be saved and healed; my children to be saved.—A sister.

A friend to be healed. He is losing his mind and has been in the Virginia hospital for eight months.—Virgil Terias, Lacombe, La.

A very urgent request, that God will heal me of a very bad stomach trouble.—J. L. Bowling, Greenwood, S. C.

My husband to receive the Holy Ghost; my daughter to be saved.—Mrs. Homer Brown, Bladenboro, N. C.

My fifteen-year-old son, who was in a car wreck, to be healed.—Jason D. Compton, Greenwood, S. C.

Sister Minnie Hall's complete healing.—A sister in Christ.

God to completely heal in our home; me to have a closer walk with Jesus; loved ones to be saved; unspoken request.—Bessie Driggers, Winnsboro, S. C.

The healing of mine and my husband's bodies. (I have stomach trouble); my husband to be filled with the Holy Ghost.—Mrs. J. M. Moggard, Partridge, Ky.

The Lord to heal me of bladder trouble and a hurting in my back and side.—Dick Lewis, Pikeville, Tenn.

God to heal me of a trouble that the doctors haven't been able to locate. I really do need your prayer.—Mrs. W. R. Fugham, Blytheville, Ark.

God to save my children and my many other loved ones.—Mrs. C. W. Ledford.

God to undertake for me; another unspoken request.—A sister in Christ.

God to heal my daughter of a very serious foot ailment. If God does not undertake, we shall have to have her foot amputated.—Mrs. M. J. Finn, New Orleans, La.

God to heal me of asthma and make a way whereby I can attend church.—Mrs. Hattie Stubblefield.

The complete healing of my head and lungs; God to save my husband and children.—Mrs. Frank Brewer.

My backslidden friend and an unspoken request.—Mrs. Edna E. Tripp.

My sister, Mrs. Tobe Morris, and the salvation of her husband and son.—Mrs. Carrie H. Waters.

God to heal me and restore my memory.—J. E. Johnson.

Recently my husband was struck by a hit-and-run driver and was left for dead. He was unconscious for some time and when he gained consciousness he was paralyzed and all six vertebrae in his neck were broken. For months he was given up to die, but he was spared by the faithfulness of the Christians in their praying. He was sent to Miami and was operated on by a special surgeon who gave God the glory for being able to release his paralysis. He has not fully recovered and I want each of you to pray that God will completely heal him. Please pray that God will bless me. My heart has gone bad and I have been suffering intensely in my body. Also, I request prayer for my unsaved son.—Mrs. Cleo U. Hamm.

God to fill me with the Holy Ghost; God to heal my speech; my unsaved husband.—Mrs. Elbert Smith.

God to heal my body; God to fill my husband with the Holy Ghost, and that he will join the church.—A Christian friend.

God to heal my body. I am not able to walk and I know God can heal me.—Zeila O. Sanger.

Me, I am a shut-in and I want you to pray that God will heal me and my sister.—Lora Rider.

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I asked to see you today, but you were not at home. I will call again. If there is sickness or sorrow, or any other reason why you would like to have me call, please let me know at once.

I invite you to worship in your church, and to bring others. I not only covet the opportunity to serve you in the pulpit, but ask your prayers so that together we may be able to make the church a real live force in our community.

Faithfully yours,

\_\_\_\_\_  
Pastor

DATE \_\_\_\_\_



# Reports FROM THE FIELD

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## HOME-COMING AT CHARLESTON CHURCH OF GOD

On Sunday, July 20, 1947, the Church of God at 1704 W. Washington St., Charleston, W. Va., had a glorious home-coming, with the presence and glory of God manifested throughout the day. We not only had Church of God folks from all over the district, but representatives from other states as well. One mother and two sons and a daughter, of Detroit, Michigan, were present. (I should like to mention here that this particular mother has five children and all five are filled with the Holy Ghost and two are preaching the gospel. How proud she must be of her family. It should stir the hearts of every mother and father today to do what they can to lead their children into the fulness of the gospel and the teachings of the Church. Surely Satan is doing his best to claim them.) Brother Yorkman and his wife, of Ontario, Canada, were here and Brother Dudley, of Alabama, and Brother and Sister George Cook (our state secretary and treasurer), of India. No doubt there were others we didn't learn about, as we had many new faces in our midst; but as children of God, we all felt that deep love for one another that only God can give. Brother Yorkman and Brother Dudley preached in the morning.

Brother Cook brought us a good message and that night showed us mission pictures of India. His messages were mostly about his call to India and I understand they are going back as missionaries just as soon as passage is obtained for them on the ship. So let's get behind them with our finances and prayers, that God will give them many souls for their labor. When we get the mission spirit, our hearts and our pocketbooks will be open to our missionaries.

God is certainly doing great things for us here in Charleston.—Sister H. E. Pauley, clerk of Charleston Church of God.

## MISSOURI STATE CONVENTION

The camp meeting and state convention of Missouri convened in Leadwood, Missouri, July 7-13. The meetings were well attended, the crowds filling the large gospel tent each eve-

ning. Under the direction of our capable state overseer, Brother W. H. Henry, the services were always spiritual and enlightening. We had several prominent visitors during the week, who were a great contribution to the convention. First, Brother T. M. McClendon, our evening speaker, was with us, consistently bringing the old-time gospel. Then, Brother H. L. Chessier, Assistant General Overseer, was with us teaching during the day services. These two speakers made each day and each night a glorious treat in the Lord.

Brother Ralph Williams, National Youth Director, was with us for part of the camp meeting. His messages were in the line of his department (a most important department), of youth work. Brother W. E. Dowdy, state overseer of Nebraska, preached for us in one day service. We also had pastors visiting from various states.

The Church of God in Missouri has made good progress this year, and the signs are toward greater progress in the future.—Charles W. Conn, pastor, Leadwood, Mo.

## SUCCESSFUL REVIVAL SAN PEDRO

SAN PEDRO, Calif.—We have just closed a successful three weeks' revival in San Pedro at the Full Gospel Church, First and Grand Streets, Rev. L. Robinson, pastor. This is our second revival since organizing our group called the "Southernairs." God gave us a number of souls, particularly backsliders brought back to God. One young man was filled with the Spirit, and a young lady refilled.

Our group consists of an eight-piece band, with our four ordained ministers bringing the messages as the Spirit leads. God blessed in this, as those attending did not know who was speaking until they came. Two families make up the group. Reverends Glen and Myrtle Guy, of Lomita; sons, Reverend Carl and Reverend Harold, also daughter Pauline; and Reverend and Mrs. O. R. Gosnell, of North Long Beach, with daughters Evelyn and Betty.

God was gracious to us with excellent crowds attending. Our first re-

vival was at Rev. James Pryors in Wilmington, lasting two weeks, with only one week's rest between revivals. God stretched forth His mighty hand to heal and we glorify Him in the midst of the people. One man testified to being delivered of the tobacco habit after trying for years to get victory over it.

During the services in San Pedro, Sister Guy was suddenly stricken at home with a heart attack. She was pronounced dead for about ten minutes. Earnest, believing prayer ascended to the throne and God graciously brought her back. While desperately weak, she never missed an evening leading song service for the revival. Her strength is steadily returning and we do praise God for His eternal mercies.

We expect to be in revival work as God opens doors, and also anticipate great results as we labor in the name of Him who has called us and ordained us to go forth and bear fruit and that our fruit should remain.

One of the features of our work was Spirit-filled altar workers able to pray through to victory, whatever the need of anyone who came to the altar. One outstanding service lasted until nearly 2 a.m. We also featured old-fashioned Southern music, with good special singing. Pray for us, that we will always be in God's will.—Myrtle Guy, reporter for the group, 25625 Narbonne, Lomita, California.

## BEST REVIVAL IN YEARS

I praise God for this good plan of salvation and what He means to me. God wonderfully saved my soul from sin the 16th day of March, 1929. A few days later He sanctified me, and the 13th day of June, 1929, He baptized me with the Holy Ghost and fire, and the fire is still burning in my happy soul today.

I am not the least bit tired of this way of serving God. I can truthfully say the way gets brighter every day. Oh, thank God, I am determined to live for God and make heaven my home. Hallelujah! Just think, Paul said, "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him." Oh, glory to God! The very strongest human mind cannot comprehend the beauty, the glory, and the joys of heaven. Thank God, I'm going there. Are you?

I praise the Lord for the good revival He gave us at the Mallory

Church of God. In the first two weeks, there were six different preachers taking part in the preaching services. I believe at that time there were nine saved. The deacon asked me if I would go on with the revival, which continued ten or twelve nights longer, and God gave us the best revival that had been at Mallory for six or seven years. There were twenty-six saved, seventeen sanctified, somewhere between nine and fourteen filled with the Holy Ghost, and nineteen baptized in water. Most of the saints worked hard in this revival, for which I praise God. Sister Cona Trent had prayer service in her home every day and several prayed through there. We appreciate this more than we can tell. Sister Trent is in very bad health. Everyone please pray for God to heal her body.

Pray for me, that I will do more for God in the future than I ever have in the past.—A sister in Christ, Rinda Ramey.

### DOES PAUL FORBID SPEAKING IN AN UNKNOWN TONGUE

(Continued from page 8)

Paul would never have said, "Forbid not to speak with tongues." Again, "I would that ye all spake with tongues." And then he adds, "I thank my God I speak with tongues more than ye all," 1 Cor. 14:18.

Paul does not allow us to preach to an audience in an unknown tongue, except we have an interpreter. But he does grant us the right to speak to God in an unknown tongue, 1 Cor. 14:2.

But the Bible says, "Whether there be tongues, they shall cease." It also says in the same connection, "Whether there be prophecies, they shall fail; . . . whether there be knowledge, it shall vanish away," 1 Cor. 13:8. This does not mean that the unknown tongue would cease when the New Testament was completed. It simply means, when Jesus comes the second time there will be only one language, like it was from Adam to Babel. Gen. 11:4-7. If you say that tongues ceased with the completion of the New Testament, then you would have to say that prophecies failed and knowledge vanished away with the completion of the New Testament. You see, it is easy to dodge the issue. This great subject is ripe for discussion. This great Bible truth has been evaded and spoken of ambiguously. It has been shuffled, quibbled, evaded, shifted, and prevaricated against, and now is the time to defend this great truth.

### Four Major Contradictions of the "Jesus Only" Doctrine

(Continued from page 3)

Jesus. The name "Jesus" was given to the Son of God at the virgin birth to designate His redemptive work on earth. Matt. 1:21, "Thou shalt call his name JESUS: for he shall save his people from their sins." In past eternity we have no record of His name being "Jesus." God has exalted Him and given Him a name above every name. Phil. 2:9. Seeing that God did the exalting, and it was to the glory of God the Father, we infer from this that the Father is distinct from the Son of God and His name is different.

In Exodus 3:15, God said His name was "Jehovah" forever.—*American Standard Version*. The Hebrew word for "Jehovah" is "Yahwe" and is a proper name. The *King James Version* sometimes translates this word "Jehovah" and sometimes "Lord." The *Revised Version* always translates it "Jehovah," because it is a proper name. The word "Lord" isn't a proper name, but a title signifying Lordship or Divine Being. God proclaimed His name to the children of Israel. He had revealed His name to Moses at the

burning bush, but now He comes in a cloud and reveals His name to the people. Exodus 34:5, 6. The word "God" isn't a proper name, but a title, signifying Supreme Being. You read in the Scripture, "Jehovah God," Gen. 2:7; "and happy is the people whose God is Jehovah," Psa. 144:15. I fear Jehovah, the God of heaven, Jonah 1:9. The name "Jehovah" distinguishes the God of the Hebrews from the other gods of nations. Now to say that God, the Father's name, is Jesus perverts the scriptures to one's own satisfaction. When Jesus said, "I am come in my Father's name," He meant He came to represent the Father. In Matt. 18:20, Jesus said, "Where two, or three are gathered together in my name, there am I in the midst of them." Did He mean everyone who gathered in the name of Jesus would bear the name "Jesus"? Certainly not! We gather to represent Christ.

In conclusion, I say, To baptize by any formula other than the one which Christ gave in Matt. 28:19, "In the name of the Father, and of the Son, and of the Holy Ghost" is to deny the three personalities in the Godhead. Only "Jesus Only" people baptize in the name of Jesus only.



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## PROFIT AND LOSS

(Continued from page 6)

God said, "Thou fool, this night thy soul is required of thee, then whose shall these things be?" If you will notice, this man had everything all fixed to take it easy. Perhaps he might have said, "I will now take it easy and go to church now and then." But God said that he was a fool. He had everything fixed to suit him but he had to go and leave it all. He lost all, even his SOUL, the most important of all.

We read in St. John 2:16, "And he said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise."

Today, we notice that the main thing everywhere seems to be, How much money can I make? MONEY, MONEY, the world is running wild trying to make more money. Some men will lie, cheat and steal just for another few dollars. Some do not care how they obtain money, just so they get it. But here is something to think about. There is coming a judgment day and we will all be there to give an account of how we lived down here on this earth. There is a selling-out spirit in the world. Achan sold out for a golden wedge and a Babylonian garment, but he lost his life and those of his family also. David sold out to adultery and lost out with God and had trouble, much trouble, because of his folly. Saul sold out for a few sheep and oxen and lost his kingdom and also his life. Cain sold out and slew his brother. He lost his home and had to go away into a strange land. Judas sold Jesus for thirty pieces of silver and could not find any place to repent, so he was lost, no doubt. The devil is a successful trader, and he would like to trade you some folly or fun or something that does not amount to anything, for your soul. The five foolish virgins sold out by being neglectful.

Rev. 14:10, 11, tells us that those who sell out will drink of the wine of the wrath of God.

If a man or woman sells out for anything they may desire in this life, and indulges in sin to its fullest degree, then, at the end of life's road, what is their profit or gain? In every walk of life there is a profit and a loss. A profit if you take the Lord along with you, and LOSS if you do not. What does it profit a man if he gain this whole world and then lose his soul? What would he give in exchange for his soul? Space will not permit me to deal further with this subject. But

I do want to say in conclusion, let us all remember that the devil would like nothing better than for us to put off getting right with God and neglecting our soul's salvation. Those of you who profess the Lord, the enemy of your soul would like for you to become negligent and dilatory and unconcerned about your own soul as well as the souls of others. Let us awake and be about the Master's business

while it is yet day, for the night cometh when no man can work. Amen.

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Praise God for His goodness and mercy. Since the Lord saved me about eighteen months ago, He has healed me of low blood pressure and anemia, from which I had suffered eight years.—Mrs. Margarete Lanier.

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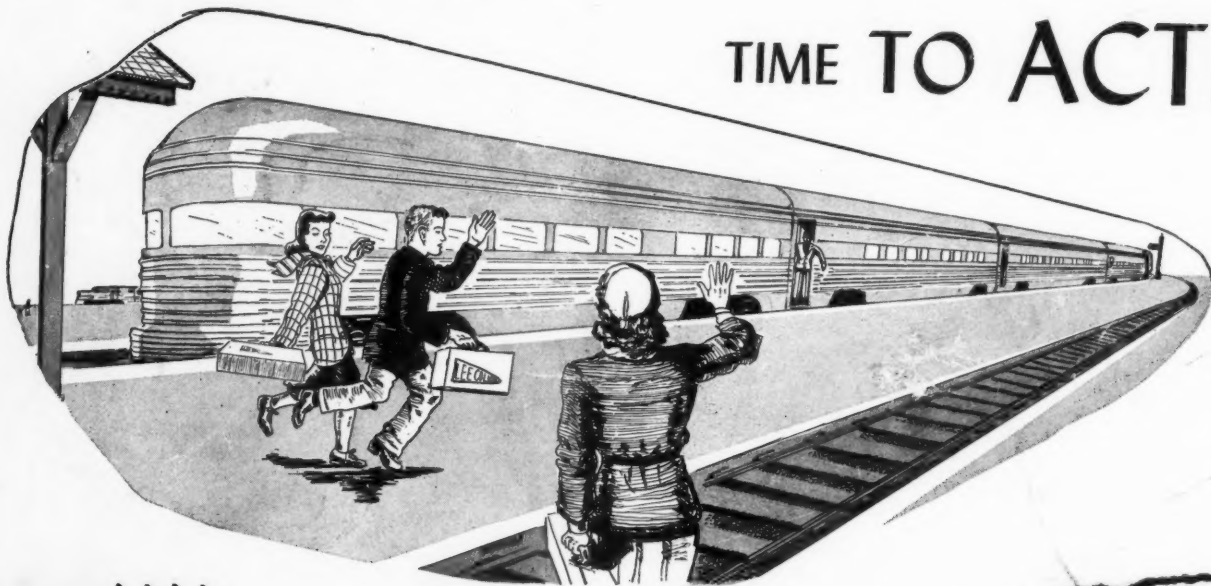
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